

PALM SUNDAY / SUNDAY OF THE PASSION

Step by Step

March 23/24, 2024

5pm & 8am

AS WE GATHER



Today's processional Gospel looks at the first day of Holy Week, and the Passion carries us on to Jesus' tomb. Throughout the entire week, and since His transfiguration, our Lord has moved toward the cross step by step. Despite opposition from crowds and His circle of friends, He has been determined to love us to death so that He might open heaven to us by the grace of God. Zechariah had written about the procession centuries earlier, and Paul proclaims that God the Father has exalted Jesus for His steadfast commitment to our salvation. But this is no mere history! We also are called to follow, to live through each day, step by step, faithful under various circumstances yet confident of mercy, grace, and forgiveness.

✠ PROCESSION OF PALMS ✠

If the procession begins outside the nave, the congregation gathers around the processional cross. If the congregation is already seated in the nave, it now stands and faces the processional cross at the entrance to the nave.

GREETING

Pastor: The Lord be with you.

People: **And also with you.**

Pastor: Blessed is He who comes in the name of the Lord.

People: **Hosanna to the Son of David.**

PRAYER

Pastor: Let us pray.

Help us, Lord our God, so that it may be with joy that we begin our contemplation of all the mighty things You have done to give us eternal life; through Your Son, Jesus Christ, our Lord.

People: **Amen.**

HOLY GOSPEL *John 12:12–19* (The triumphal entry)

Pastor: The Holy Gospel according to St. John, the twelfth chapter.

People: **Glory to You, O Lord.**

¹² The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. ¹³ So they took branches of palm trees and went out to meet him, crying out, “Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!” ¹⁴ And Jesus found a young donkey and sat on it, just as it is written, ¹⁵ “Fear not, daughter of Zion; behold, your king is coming, sitting on a donkey's colt!” ¹⁶ His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. ¹⁷ The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. ¹⁸ The reason why the crowd went to meet him was that they heard he had done this sign. ¹⁹ So the Pharisees said to one another, “You see that you are gaining nothing. Look, the world has gone after him.”

Pastor: This is the Gospel of the Lord.

People: **Praise to You, O Christ.**

OPENING SENTENCES

Pastor: The Lord be with you.

People: **And also with you.**

Pastor: Lift up your hearts.

People: **We lift them to the Lord.**

Pastor: Let us give thanks to the Lord our God.

People: **It is right to give Him thanks and praise.**

PRAYER

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, heavenly Father. Today we especially thank You for the love You showed as Your Son redeemed us. Step by step our Savior followed Your will so that by His glorious death He would redeem us and draw us to Himself. When Jesus entered Jerusalem, those who greeted Him cut palm branches to lay before Him.

People: We ask that You bless these palms and all who bear them this day. Grant that we may always hail Him as our Lord and King;
Pastor: through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
People: Amen.

HYMN “Hosanna, Loud Hosanna” *LSB 443*

1 Hosanna, loud hosanna, The little children sang; Through pillared court and temple; The lovely anthem rang. To Jesus, who had blessed them, Close folded to His breast, The children sang their praises, The simplest and the best.

2 From Olivet they followed; Mid an exultant crowd, The victor palm branch waving; And chanting clear and loud. The Lord of earth and heaven; Rode on in lowly state; Nor scorned that little children; Should on His bidding wait.

3 "Hosanna in the highest!" That ancient song we sing; For Christ is our Redeemer, The Lord of heav'n our King. Oh, may we ever praise Him; With heart and life and voice; And in His blissful presence; Eternally rejoice!

When all have arrived at their places, the procession concludes with the following:

Pastor: Blessed is He who comes in the name of the Lord.
People: Hosanna in the highest.

✠ PREPARATION ✠

INVOCATION

Pastor: In the name of the Father and of the ✠ Son and of the Holy Spirit.
People: Amen.

CONFESSION AND ABSOLUTION

Pastor: Today is the beginning of Holy Week. During it we shall recall how our Savior gave His life so that our sins may all be forgiven, and heaven opened to us.
People: Even during worship, our minds wander to other concerns.

Pastor: These concerns are already known to God. Give them into His loving hands for resolution, but turn your hearts and minds to focus on our Lord's step-by-step determination to free us from every sin. Confident of the forgiveness He won through His glorious death and resurrection, let us then admit our sinful condition to Him and to one another.

People: I confess to you, my brothers and sisters, that I have sinned in my thinking, speaking, and acting. I am mired in sin and incapable of saving myself. Heavenly Father, for Jesus' sake and because of His sacrifice for us fallen creatures, we beg You to forgive, strengthen, and turn us to Your will so that we may follow our Savior in loving service to You and to one another.

Pastor: As a called and ordained servant of Christ, who gave Himself over to death that we might have eternal life, and by His authority, I forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

People: Amen.

☩ WORD ☩

SALUTATION

Pastor: The Lord be with you.

People: And also with you.

PRAYER OF THE DAY

Pastor: Let us pray.

Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross.

People: Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection;

Pastor: through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

BAPTISM (8 AM) – “Geebli Jairus Mangoe”

OLD TESTAMENT READING *Zechariah 9:9–12*
(The King comes humbly on a donkey.)

Lector: A reading from Zechariah.

People: Rejoice greatly, O daughter of Zion!
Shout aloud, O daughter of Jerusalem!

Lector: behold, your king is coming to you;
People: **righteous and having salvation is He,**

Lector: humble and mounted on a donkey,
People: **on a colt, the foal of a donkey.**

Lector: I will cut off the chariot from Ephraim and the war horse from
Jerusalem; and the battle bow shall be cut off, and He shall speak
peace to the nations; His rule shall be from sea to sea, and from the
River to the ends of the earth.
People: **As for you also, because of the blood of My covenant with you, I
will set your prisoners free from the waterless pit. Return to your
stronghold, O prisoners of hope; today I declare that I will restore
to you double.**

Lector: This is the Word of the Lord.
People: **Thanks be to God.**

PSALM *Psalms 118:19–29*

¹⁹ Open to me the gates of righteousness, that I may enter through them and give
thanks to the LORD. ²⁰ This is the gate of the LORD; the righteous shall enter
through it. ²¹ I thank you that you have answered me; and have become my
salvation. ²² The stone that the builders rejected; has become the cornerstone. ^[a]
²³ This is the LORD's doing; it is marvelous in our eyes. ²⁴ This is the day that
the LORD has made; let us rejoice and be glad in it. ²⁵ Save us, we pray, O LORD!
O LORD, we pray, give us success! ²⁶ Blessed is he who comes in the name of
the LORD! We bless you from the house of the LORD. ²⁷ The LORD is God,
and he has made his light to shine upon us. Bind the festal sacrifice with cords,
up to the horns of the altar! ²⁸ You are my God, and I will give thanks to you;
you are my God; I will extol you. ²⁹ Oh give thanks to the LORD, for he is good;
for his steadfast love endures forever!

HYMN “Open Now Thy Gates of Beauty” **Sts. 1, 5: LSB 901**

1 Open now thy gates of beauty; Zion, let me enter there, Where my soul in joyful duty; Waits for Him who answers prayer. Oh, how blessed is this place, Filled with solace, light, and grace!

5 Speak, O God, and I will hear Thee; Let Thy will be done indeed. May I undisturbed draw near Thee; While Thou dost Thy people feed. Here of life the fountain flows; Here is balm for all our woes.

GRADUAL *Hebrews 9:12a, c, 15a; Psalm 111:9a*

Pastor: [Christ] entered once for all into the holy places, by means of His own blood, thus securing an eternal redemption.

People: **Therefore He is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance.**

Pastor: He sent redemption to His people;

People: **He has commanded His covenant forever.**

EPISTLE *Philippians 2:5–11*

(Because of His humble death, Christ has been exalted by the Father.)

⁵ Have this mind among yourselves, which is yours in Christ Jesus,^[a] ⁶ who, though he was in the form of God, did not count equality with God a thing to be grasped,^[b] ⁷ but emptied himself, by taking the form of a servant,^[c] being born in the likeness of men. ⁸ And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. ⁹ Therefore God has highly exalted him and bestowed on him the name that is above every name, ¹⁰ so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹ and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Lector: This is the Word of the Lord.

People: **Thanks be to God.**

MINISTRY OF MUSIC (8 AM) – “He is Exalted”

VERSE *Philippians 2:8b*

Pastor: He humbled Himself by becoming obedient to the point of death,

People: **even death on a cross.**

PASSION READING *Mark 14:1–15:47*
(*Step by step Jesus goes to His glorious death.*)

Pastor: The Passion of our Lord according to St. Mark, the fourteenth and fifteenth chapters.

People: **Glory to You, O Lord.**

It was now two days before the Passover and the Feast of Unleavened Bread. And the chief priests and the scribes were seeking how to arrest him by stealth and kill him, ² for they said, "Not during the feast, lest there be an uproar from the people."

Jesus Anointed at Bethany

³ And while he was at Bethany in the house of Simon the leper,^[a] as he was reclining at table, a woman came with an alabaster flask of ointment of pure nard, very costly, and she broke the flask and poured it over his head. ⁴ There were some who said to themselves indignantly, "Why was the ointment wasted like that? ⁵ For this ointment could have been sold for more than three hundred denarii^[b] and given to the poor." And they scolded her. ⁶ But Jesus said, "Leave her alone. Why do you trouble her? She has done a beautiful thing to me. ⁷ For you always have the poor with you, and whenever you want, you can do good for them. But you will not always have me. ⁸ She has done what she could; she has anointed my body beforehand for burial. ⁹ And truly, I say to you, wherever the gospel is proclaimed in the whole world, what she has done will be told in memory of her."

Judas to Betray Jesus

¹⁰ Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray him to them. ¹¹ And when they heard it, they were glad and promised to give him money. And he sought an opportunity to betray him.

The Passover with the Disciples

¹² And on the first day of Unleavened Bread, when they sacrificed the Passover lamb, his disciples said to him, "Where will you have us go and prepare for you to eat the Passover?" ¹³ And he sent two of his disciples and said to them, "Go into the city, and a man carrying a jar of water will meet you. Follow him, ¹⁴ and wherever he enters, say to

the master of the house, 'The Teacher says, Where is my guest room, where I may eat the Passover with my disciples?'

¹⁵ And he will show you a large upper room furnished and ready; there prepare for us." ¹⁶ And the disciples set out and went to the city and found it just as he had told them, and they prepared the Passover.

¹⁷ And when it was evening, he came with the twelve. ¹⁸ And as they were reclining at table and eating, Jesus said, "Truly, I say to you, one of you will betray me, one who is eating with me." ¹⁹ They began to be sorrowful and to say to him one after another, "Is it I?" ²⁰ He said to them, "It is one of the twelve, one who is dipping bread into the dish with me. ²¹ For the Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born."

Institution of the Lord's Supper

²² And as they were eating, he took bread, and after blessing it broke it and gave it to them, and said, "Take; this is my body." ²³ And he took a cup, and when he had given thanks he gave it to them, and they all drank of it. ²⁴ And he said to them, "This is my blood of the [□] covenant, which is poured out for many. ²⁵ Truly, I say to you, I will not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God."

Jesus Foretells Peter's Denial

²⁶ And when they had sung a hymn, they went out to the Mount of Olives. ²⁷ And Jesus said to them, "You will all fall away, for it is written, 'I will strike the shepherd, and the sheep will be scattered.' ²⁸ But after I am raised up, I will go before you to Galilee." ²⁹ Peter said to him, "Even though they all fall away, I will not." ³⁰ And Jesus said to him, "Truly, I tell you, this very night, before the rooster crows twice, you will deny me three times." ³¹ But he said emphatically, "If I must die with you, I will not deny you." And they all said the same.

Jesus Prays in Gethsemane

³² And they went to a place called Gethsemane. And he said to his disciples, "Sit here while I pray." ³³ And he took with him Peter and James and John, and began to be greatly distressed and troubled. ³⁴ And he said to them, "My soul is very sorrowful, even to death. Remain here and watch." [□] ³⁵ And going a little farther, he fell on the ground and prayed that, if it were possible, the hour might pass from him. ³⁶ And he

said, "Abba, Father, all things are possible for you. Remove this cup from me. Yet not what I will, but what you will."

³⁷ And he came and found them sleeping, and he said to Peter, "Simon, are you asleep? Could you not watch one hour?" ³⁸ Watch and pray that you may not enter into temptation. The spirit indeed is willing, but the flesh is weak." ³⁹ And again he went away and prayed, saying the same words. ⁴⁰ And again he came and found them sleeping, for their eyes were very heavy, and they did not know what to answer him. ⁴¹ And he came the third time and said to them, "Are you still sleeping and taking your rest? It is enough; the hour has come. The Son of Man is betrayed into the hands of sinners. ⁴² Rise, let us be going; see, my betrayer is at hand."

Betrayal and Arrest of Jesus

⁴³ And immediately, while he was still speaking, Judas came, one of the twelve, and with him a crowd with swords and clubs, from the chief priests and the scribes and the elders. ⁴⁴ Now the betrayer had given them a sign, saying, "The one I will kiss is the man. Seize him and lead him away under guard." ⁴⁵ And when he came, he went up to him at once and said, "Rabbi!" And he kissed him. ⁴⁶ And they laid hands on him and seized him. ⁴⁷ But one of those who stood by drew his sword and struck the servant[Ⓜ] of the high priest and cut off his ear. ⁴⁸ And Jesus said to them, "Have you come out as against a robber, with swords and clubs to capture me? ⁴⁹ Day after day I was with you in the temple teaching, and you did not seize me. But let the Scriptures be fulfilled." ⁵⁰ And they all left him and fled.

A Young Man Flees

⁵¹ And a young man followed him, with nothing but a linen cloth about his body. And they seized him, ⁵² but he left the linen cloth and ran away naked.

Jesus Before the Council

⁵³ And they led Jesus to the high priest. And all the chief priests and the elders and the scribes came together. ⁵⁴ And Peter had followed him at a distance, right into the courtyard of the high priest. And he was sitting with the guards and warming himself at the fire. ⁵⁵ Now the chief priests and the whole council[Ⓜ] were seeking testimony against Jesus to put him to death, but they found none. ⁵⁶ For many bore false witness against him, but their testimony did not agree. ⁵⁷ And some stood up and bore false witness against him, saying, ⁵⁸ "We heard him say, 'I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.'" ⁵⁹ Yet even about

this their testimony did not agree. ⁶⁰ And the high priest stood up in the midst and asked Jesus, "Have you no answer to make? What is it that these men testify against you?" ⁶¹ But he remained silent and made no answer. Again the high priest asked him, "Are you the Christ, the Son of the Blessed?" ⁶² And Jesus said, "I am, and you will see the Son of Man seated at the right hand of Power, and coming with the clouds of heaven." ⁶³ And the high priest tore his garments and said, "What further witnesses do we need? ⁶⁴ You have heard his blasphemy. What is your decision?" And they all condemned him as deserving death. ⁶⁵ And some began to spit on him and to cover his face and to strike him, saying to him, "Prophecy!" And the guards received him with blows.

Peter Denies Jesus

⁶⁶ And as Peter was below in the courtyard, one of the servant girls of the high priest came, ⁶⁷ and seeing Peter warming himself, she looked at him and said, "You also were with the Nazarene, Jesus." ⁶⁸ But he denied it, saying, "I neither know nor understand what you mean." And he went out into the gateway ⁶⁹ and the rooster crowed. ⁶⁹ And the servant girl saw him and began again to say to the bystanders, "This man is one of them." ⁷⁰ But again he denied it. And after a little while the bystanders again said to Peter, "Certainly you are one of them, for you are a Galilean." ⁷¹ But he began to invoke a curse on himself and to swear, "I do not know this man of whom you speak." ⁷² And immediately the rooster crowed a second time. And Peter remembered how Jesus had said to him, "Before the rooster crows twice, you will deny me three times." And he broke down and wept.

Jesus Delivered to Pilate

15 And as soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. And they bound Jesus and led him away and delivered him over to Pilate. ² And Pilate asked him, "Are you the King of the Jews?" And he answered him, "You have said so." ³ And the chief priests accused him of many things. ⁴ And Pilate again asked him, "Have you no answer to make? See how many charges they bring against you." ⁵ But Jesus made no further answer, so that Pilate was amazed.

Pilate Delivers Jesus to Be Crucified

⁶ Now at the feast he used to release for them one prisoner for whom they asked. ⁷ And among the rebels in prison, who had committed murder in the insurrection, there was a man called Barabbas. ⁸ And the crowd came up and began to ask Pilate to do as he

usually did for them. ⁹ And he answered them, saying, "Do you want me to release for you the King of the Jews?" ¹⁰ For he perceived that it was out of envy that the chief priests had delivered him up.

¹¹ But the chief priests stirred up the crowd to have him release for them Barabbas instead. ¹² And Pilate again said to them, "Then what shall I do with the man you call the King of the Jews?" ¹³ And they cried out again, "Crucify him." ¹⁴ And Pilate said to them, "Why? What evil has he done?" But they shouted all the more, "Crucify him." ¹⁵ So Pilate, wishing to satisfy the crowd, released for them Barabbas, and having scourged ^[a] Jesus, he delivered him to be crucified.

Jesus Is Mocked

¹⁶ And the soldiers led him away inside the palace (that is, the governor's headquarters), ^[b] and they called together the whole battalion. ^[c] ¹⁷ And they clothed him in a purple cloak, and twisting together a crown of thorns, they put it on him. ¹⁸ And they began to salute him, "Hail, King of the Jews!" ¹⁹ And they were striking his head with a reed and spitting on him and kneeling down in homage to him. ²⁰ And when they had mocked him, they stripped him of the purple cloak and put his own clothes on him. And they led him out to crucify him.

The Crucifixion

²¹ And they compelled a passerby, Simon of Cyrene, who was coming in from the country, the father of Alexander and Rufus, to carry his cross. ²² And they brought him to the place called Golgotha (which means Place of a Skull). ²³ And they offered him wine mixed with myrrh, but he did not take it. ²⁴ And they crucified him and divided his garments among them, casting lots for them, to decide what each should take. ²⁵ And it was the third hour ^[d] when they crucified him. ²⁶ And the inscription of the charge against him read, "The King of the Jews." ²⁷ And with him they crucified two robbers, one on his right and one on his left. ^[e] ²⁹ And those who passed by derided him, wagging their heads and saying, "Aha! You who would destroy the temple and rebuild it in three days, ³⁰ save yourself, and come down from the cross!" ³¹ So also the chief priests with the scribes mocked him to one another, saying, "He saved others; he cannot save himself. ³² Let the Christ, the King of Israel, come down now from the cross that we may see and believe." Those who were crucified with him also reviled him.

The Death of Jesus

³³ And when the sixth hour^u had come, there was darkness over the whole land until the ninth hour.^u ³⁴ And at the ninth hour Jesus cried with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?" ³⁵ And some of the bystanders hearing it said, "Behold, he is calling Elijah."

³⁶ And someone ran and filled a sponge with sour wine, put it on a reed and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down." ³⁷ And Jesus uttered a loud cry and breathed his last. ³⁸ And the curtain of the temple was torn in two, from top to bottom. ³⁹ And when the centurion, who stood facing him, saw that in this way he^u breathed his last, he said, "Truly this man was the Son^u of God!"

⁴⁰ There were also women looking on from a distance, among whom were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. ⁴¹ When he was in Galilee, they followed him and ministered to him, and there were also many other women who came up with him to Jerusalem.

Jesus Is Buried

⁴² And when evening had come, since it was the day of Preparation, that is, the day before the Sabbath, ⁴³ Joseph of Arimathea, a respected member of the council, who was also himself looking for the kingdom of God, took courage and went to Pilate and asked for the body of Jesus. ⁴⁴ Pilate was surprised to hear that he should have already died.^u And summoning the centurion, he asked him whether he was already dead. ⁴⁵ And when he learned from the centurion that he was dead, he granted the corpse to Joseph. ⁴⁶ And Joseph^u bought a linen shroud, and taking him down, wrapped him in the linen shroud and laid him in a tomb that had been cut out of the rock. And he rolled a stone against the entrance of the tomb. ⁴⁷ Mary Magdalene and Mary the mother of Joses saw where he was laid.

Pastor: This is the Gospel of the Lord.

People: **Praise to You, O Christ.**

SERMON Pastor Matthew Kusch "March of Holy Week"

PRAYER OF THE CHURCH

Pastor: Because our Lord humbled Himself and became obedient even to death on the cross, now He is highly exalted, at the Father's right hand, ready and able to receive our prayers and accept our praise. Let us go to Him in prayer for all people in their various circumstances.

For people without the necessities of food, clothing, and shelter, that the Holy Spirit would hear their cries and groans, bringing tears of relief and peace, let us pray to the Lord.

People: Lord, hear our prayer.

Pastor: For all who face this day burdened with illness or addiction, ongoing conflict with people around them, or fear of what might happen, that God would assure them of His gracious presence and strengthen their faith in His guidance and protection, let us pray to the Lord.

People: Lord, hear our prayer.

Pastor: For those who serve the needs of others as they provide medical and emergency care, as they maintain order in our communities and peace across borders, and as they put themselves in danger that their neighbors may find the protection they need, that God would use the gifts He has placed within them to serve in compassion and love, let us pray to the Lord.

People: Lord, hear our prayer.

Pastor: For loving families and caring communities, for schools and institutions of higher learning, wherever people gather to share and build up, that God would provide them the wisdom and understanding they need to do His will, let us pray to the Lord.

People: Lord, hear our prayer.

Pastor: For people near and dear to us, [*especially . . .*], that God would visit, relief, and console them in His grace and mercy, and for the church here and around the world, that our Lord would strengthen our faith and move us to be His servants, drawing people to His glorious death and resurrection and serving Him with all that we are and have, let us pray to the Lord.

People: Lord, hear our prayer.

Pastor: Into Your hands, heavenly Father, we commend all for whom we pray, trusting in Your mercy for the sake of Your Son, Jesus Christ, our Lord.

People: Amen.

LORD'S PRAYER People: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven;

give us this day our daily bread; and forgive us our trespasses
as we forgive those who trespass against us; and lead us not into temptation,
but deliver us from evil. For Thine is the kingdom
and the power and the glory forever and ever. Amen.

OFFERING

OFFERTORY HYMN “All Glory, Laud, and Honor” *LSB 442* (vss. 1,2,3)

Refrain: All glory, laud, and honor; To You, Redeemer, King, To whom the lips
of children; Made sweet hosannas ring.

1 You are the King of Israel; And David’s royal Son, Now in the Lord’s Name
coming, Our King and Blessèd One. **[Refrain]**

2 The company of angels; Is praising You on high, And we with all creation
In chorus make reply. **[Refrain]**

3 The multitude of pilgrims; With palms before You went: Our praise and prayers
and anthems; Before You we present. **[Refrain]**

BENEDICTION *Numbers 6:24–26*

Pastor: The blessing of our glorious God—the Father who sent His Son; the ✠
Son whose glory was to give His life that we might live forever; and
the Holy Spirit, who has worked faith in our hearts to follow Him step
by step—be with you, now and always.

People: Amen.

HYMN “All Glory, Laud, and Honor” *LSB 442* (vss. 4, 5)

Refrain: All glory, laud, and honor; To You, Redeemer, King, To whom the lips
of children; Made sweet hosannas ring.

4 To you before Your passion; They sang their hymns of praise; To You, now high
exalted, Our melody we raise. **[Refrain]**

5 As You received their praises, Accept the prayers we bring, O Source of ev’ry
blessing, Our good and gracious King. **[Refrain]**

DISMISSAL

Pastor: Go in peace as you serve the Lord.

People: Thanks be to God!

POSTLUDE

Creative Worship for the Lutheran Parish, Series B, Quarter 2.

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