

Weekend message Small group study

- complementing the sermon given at St. Paul on 8/1/15 8/2/15
- a meeting agenda organized per St. Paul core values
- estimated for a 90-minute meeting

Equipping "the saints for the work of ministry, for building up the body of Christ"—Eph. 4:12

Below is a tool to help delegate the leading/facilitating of meeting components between different small group members.

	Prayer (p.4)	Outreach (p.3)	Word of God (p.1)	Equipping (p. 4)	Worship - Our R edemption Response - (p.1)
Study component leader					

Prayer leader – Leads group prayer time

Outreach leader – Leads the charge of outreach (serving, inviting, filling the empty chair, etc.)
Word of God leader – Leads the Bible study time, encourages application of God's Word to life
Equipping Leader – Coordinates and reminds who will lead the different meeting components.
Worship (Our Redemption Response) Leader – Leads worship time during meeting.

Worship - Our Redemption Response

5 minutes

All: Dear Jesus, Word made flesh, be with us now as we study your Holy Word. Let it be a lamp to our feet and a light to our path, according to your promise. Since your word is living and active, we ask you to speak to us through it. Teach us, rebuke us, correct us, and train us in your righteousness so that we may be thoroughly equipped for every good work. In your name we pray. Amen.

Word of God 45 minutes

1. One individual reads Ephesians 4:1-16 *very slowly* from the ESV translation.

'When he ascended on high he led a host of captives, and he gave gifts to men.'

^{1"}I therefore, a prisoner for the Lord, urge you to walk in a manner worthy of the calling to which you have been called, ² with all humility and gentleness, with patience, bearing with one another in love, ³ eager to maintain the unity of the Spirit in the bond of peace. ⁴ There is one body and one Spirit—just as you were called to the one hope that belongs to your call— ⁵ one Lord, one faith, one baptism, ⁶ one God and Father of all, who is over all and through all and in all. ⁷ But grace was given to each one of us according to the measure of Christ's gift. ⁸ Therefore it says,



⁹ (In saying, 'He ascended,' what does it mean but that he had also descended into the lower regions, the earth? ¹⁰ He who descended is the one who also ascended far above all the heavens, that he might fill all things.) ¹¹ And he gave the apostles, the prophets, the evangelists, the shepherds and teachers, ¹² to equip the saints for the work of ministry, for building up the body of Christ, ¹³ until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fullness of Christ, ¹⁴ so that we may no longer be children, tossed to and fro by the waves and carried about by every wind of doctrine, by human cunning, by craftiness in deceitful schemes. ¹⁵ Rather, speaking the truth in love, we are to grow up in every way into him who is the head, into Christ, ¹⁶ from whom the whole body, joined and held together by every joint with which it is equipped, when each part is working properly, makes the body grow so that it builds itself up in love.

- 2. For one minute, reflect on the passage silently. Everyone writes down the word or phrase that catches their attention.
- 3. Each shares the word or phrase they chose with the group. (Don't say why you chose it—just share the word or phrase)
- 4. Another person reads the same passage slowly from the NLT translation.

¹"I therefore, a prisoner for the Lord, urge you to walk in a manner worthy of the calling to which you have been called, ² with all humility and gentleness, with patience, bearing with one another in love, ³ eager to maintain the unity of the Spirit in the bond of peace. ⁴ There is one body and one Spirit—just as you were called to the one hope that belongs to your call— ⁵ one Lord, one faith, one baptism, ⁶ one God and Father of all, who is over all and through all and in all. ⁷ But grace was given to each one of us according to the measure of Christ's gift. ⁸ Therefore it says,

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- 5. For three to five minutes, reflect on the passage silently. Everyone writes down where this passage touches their life today.
- 6. Each shares.



7. The passage is read a third time from *The Message*.

¹⁻³ In light of all this, here's what I want you to do. While I'm locked up here, a prisoner for the Master, I want you to get out there and walk—better yet, run!—on the road God called you to travel. I don't want any of you sitting around on your hands. I don't want anyone strolling off, down some path that goes nowhere. And mark that you do this with humility and discipline—not in fits and starts, but steadily, pouring yourselves out for each other in acts of love, alert at noticing differences and quick at mending fences.

⁴⁻⁶ You were all called to travel on the same road and in the same direction, so stay together, both outwardly and inwardly. You have one Master, one faith, one baptism, one God and Father of all, who rules over all, works through all, and is present in all. Everything you are and think and do is permeated with Oneness.

⁷⁻¹³ But that doesn't mean you should all look and speak and act the same. Out of the generosity of Christ, each of us is given his own gift. The text for this is,

He climbed the high mountain, He captured the enemy and seized the booty, He handed it all out in gifts to the people.

Is it not true that the One who climbed up also climbed down, down to the valley of earth? And the One who climbed down is the One who climbed back up, up to highest heaven. He handed out gifts above and below, filled heaven with his gifts, filled earth with his gifts. He handed out gifts of apostle, prophet, evangelist, and pastor-teacher to train Christ's followers in skilled servant work, working within Christ's body, the church, until we're all moving rhythmically and easily with each other, efficient and graceful in response to God's Son, fully mature adults, fully developed within and without, fully alive like Christ.

¹⁴⁻¹⁶ No prolonged infancies among us, please. We'll not tolerate babes in the woods, small children who are an easy mark for impostors. God wants us to grow up, to know the whole truth and tell it in love—like Christ in everything. We take our lead from Christ, who is the source of everything we do. He keeps us in step with each other. His very breath and blood flow through us, nourishing us so that we will grow up healthy in God, robust in love.

- 8. For three to five minutes, reflect on the passage silently. Write down: from what I have heard and shared, what does God want me to do or be? Does God invite me to change in any way?
- 9. Each shares.

Outreach 15 minutes

How may what you learned from God's Word be shared with one who does not-yet-know Jesus...whether shared by your words and/or actions?



Prayer 20 minutes

Share a prayer request based on what was discussed during this meeting's *Word of God* and/or *Outreach* time. What is that next step in your faith life God is calling you to make? What convicted you from God's Word and/or our discussion of His Word? Please also share a way in which the group may support/encourage you regarding what you've shared. Of course other important matters can be prayed about as well. After all have shared, pray for the person on your left (whether aloud or silently). Pray together in popcorn style (as opposed to going in order around a circle.)

Equipping for coordinating next week's meeting...

5 minutes

	P rayer	Outreach	W ord of God	Equipping	Worship - Our R edemption Response
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